



Serial No. 

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( To be filled in by the Candidate )

**1 Name of the +2 School :**

Paste latest photograph  
not exceeding the box area  
with strong adhesive (like fevicol).

**Do Not Staple**  
**Do Not Attest**

Full Signature of the Candidate  
(within the box area)

**9 Candidate's Name :** \_\_\_\_\_

[illegible]

**10 Mother's Name :** \_\_\_\_\_

[illegible]

**11 Father's Name :** \_\_\_\_\_

[illegible]**12 Permanent Address :**

Village / Mohalla :

Post Office :

Sub Division : BLOCK -

District : PIN -

**13 Class X Passing Details :** ( Enclose Photocopy of Mark Sheet )

Name of the Exam	Name of the Board	Name of the School	Year of Passing	Annual / Supplementary	Roll Code & Roll No.	Result

#### 14 Details of Admission in School :

Class	Date of Admission						Section	Class Roll No			
	<div></div>	<div></div>	<div></div>	<div></div>	<div></div>	<div></div>		<div></div>	<div></div>	<div></div>	<div></div>

**15 Subjects Offered** ( Subject code should be filled as per subject list ) :

CODE			NAME	
<b>Compulsory Subjects</b>				
1	R	B	H	HINDI
2	E	N	G	ENGLISH
3	F	C		FOUNDATION COURSE
<b>Vocational Subject (Trade)</b>				
				Paper - I
				Paper - II
				Paper - III
<b>Related Subject</b>				

Certified that the above mentioned student is a regular student of Intermediate Vocational Course for the Session \_\_\_\_\_. The above mentioned record has been duly checked and found correct by me. His/Her name may be registered for Intermediate Vocational \_\_\_\_\_ Examination \_\_\_\_\_.

( Signature of Head of the Institution with seal )

### Important Instructions / आवेदन पत्र भरने का निर्देश

- 1 Photograph and Signature should not exceed the box area.
- 2 The forms should be filled as neatly as possible using English Capital letters only
- |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| A | B | C | D | E | F | G | H | I |
|---|---|---|---|---|---|---|---|---|
- 3 Candidates are advised to fill only that portion of the application form enmarked as " ( To be filled in by the Candidate) ".
- 4 Do not write Mr. / Mrs. / Dr. / Kum / Kumari / Sri / Smt / Miss / Late, etc before Candidate Name, Father's Name or Mother's Name.
- 5 In columns 2, 3, 4, 5, 6, & 7 tick only the correct option.
- 6 **Candidates passing Class X (from Board other than JAC) should submit copy of Marks Sheet & Migration Certificate with their application form.**

**JHARKHAND ACADEMIC COUNCIL, RANCHI****No. S****Application Form for Intermediate Vocational Examination 20.....  
For Computer Use (To be filled in English Capital Letters only)**

Form No. <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span>	(To be filled in by the College/ +2 School)	Serial No. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span>
	Roll Code <span style="border: 1px solid black; display: inline-block; width: 80px; height: 20px;"></span>	

(To be filled in by the Candidate)

1. Name of /+2 School
2. Registration No.  -  -  -
3. Session  -
4. Category of Candidate Regular (R) ☐ Ex-Regular (Ex) ☐
5. Sex Male ☐ Female ☐
6. Caste Scheduled Caste (C) ☐ Scheduled Tribe (T) ☐ Backward Caste (O) ☐ MBC ☐
7. Date of Birth Date  Month  Year
8. Identification Mark
9. Height in cms  10. Religion
11. Mother Tongue  12. Nationality
13. Physically Handicapped Yes ☐ No ☐  
(Certificate to be attached)
14. Candidate's Name
15. Mother's Name
16. Father's Name
17. Medium of Examination Hindi ☐ English ☐ Urdu ☐ Bangla ☐ Oriya ☐

Paste latest photograph of size  
(35mm x 45mm) with strong  
adhesive (like fevicol)Do Not Staple  
Do Not AttestFull Signature of Candidate  
(Within the box only)

## 18. Subjects

Compulsory Subject	Vocational Subject (Trade) I, II, III	Related Subject
1. HINDI (RBH) 2. ENGLISH (ENG) 3. FOUNDATION (FC)		

## 19. Details of Candidates who have talled in the last Intermediate Vocational Examination, be mentioned below :

Previous Code  Previous Roll No.  Year 

(To be filled in the / +2 School)

Certified that the above mentioned records have been duly checked and found correct by me. The Examinee has been allowed to appear in the examination

School / Seal &amp; Date

Signature of Head Master / Principal

आवेदन पत्र भरने का निर्देश के लिए फार्म की पीठ पर देखें  
Read the instruction, printed at the reverse before filling up this form.

## आवेदन पत्र भरने का निर्देश / Instructions for filling up the form

1. The form should be filled as neatly as possible using Black/Blue Ball Point Pens only.
2. Do not staple, pin or scribble anything on the form. Institutions are advised not to stitch/tag the forms together
3. Do not use Photocopy/Xerox copy of this form.
4. Photographs should preferably be of size 45mm x 35 mm. Photograph should be pasted using strong adhesive (like Fevicol) only
5. Photographs and Signature should not exceed the box area. 

A	B	C	D	E	F	G	H	I	J
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6. The forms should be filled as neatly as possible using English Capital letter only
7. Candidates are advised only to fill the portion of the application form enmarked as "(To be filled in by the Candidate)"
8. Do not write Mr./Mrs./Dr./Kum/Kumari/Sri/Smt./Miss/Late, etc before Candidate's Name. Father's Name or Mother's Name.
9. In columns 4,5,6, 13, 17 (✓) only the correct option
10. Codes for columns 19 are compulsory & these should be filled only as per the abbreviation list printed below.
11. Candidates are advised not to fill Roll Code and Serial No. It shall be filled in the be the +2 School only.

## SUBJECTS ABBREVIATION

CUMPULSORY SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE
HINDI	RBH		OFFICEMANAGEMENT	OMS		OFFICE MANAGEMENT	OMS	
ELGLISH	ENG		LIBRARY SCIENCE	LSC		BUSINESS METHOD &		
FOUNDATION	FC		ACCOUNTANCY&AUDITING	ADD		OFFICE ORGANISATION	BMO	
RELATED SUBJECT (SCIENCE)			COMPUTERSCIENCE	CSC		BOOK KEEPING &		
PHYSICS	PHY		AUTOMOBILEENGINEERING & TECHNICLANS	AET		ACCOUNTANCY	BKA	
CHEMISTRY	CHE		ELECTRONICS TECHNOLOGY	ELT		COMMERCIAL ARITHMETIC & ELEMENTARY STATISTICS	CAE	
MATHEMATICS	MAT		MULTIPURPOSEHEALTHWORKS	MHW		MONEY & BANKING	MNB	
BIOLOGY	BIO		AUXILLIARY NURSING& MIDWIFERY	ANM		COMMERCIAL CORRESPONDENCE SALESMANSHIP & MARKETINGREPORT	CCM	
STATISTICS	STA		AGRICUL TUERE FARM MECHANICS	AFM		COMMERCIAL GEOGRAPHY	CGO	
GEOLOGY	GLG		POULTRY FARMING	PPT		BUSINESS MATHEMATICS	BMT	
RELATED SUBJECT (ARTS)			SERICULTURE	SCR		INSURANCE	INS	
HISTORY	HIS		BAKERY & CONFECTIONARY	BNC		SECRETARIAT PRACTICE	SLP	
POLITICAL SCIENCE	POL		MEDICAL LAB TECHNICIANS	MLT		SHORT HAND & TYPE WRITTING E&H	SHT	
ECONOMICS	ECO		DAIRYING	DAI				
SOCIOLOGY	SOC		COMMERCIAL GARMENT DESIGN MAKING	CGM		CMCS & INDIAN ADMINISTRATION	CIA	
GEOGRAPHY	GEO		BANKING	BAN				
ANTHROPOLOGY	ANT		MINING GEOLOGY	MNG		TRADE	TRD	
HOME SCIENCE	HSC		STENOGRAPHY	SHT				
PHYCHOLOGY	PSY		RADIO TV TECHNICIANS	RTV				
PHILOSOPHY	PHL		INLAND FISHERIES	IFS				
ANCIENT HISTORY	ANH		TEXTILE DESIGNING	TND				
RURAL ECONOMICS	REC		FRUIT & FOOD PRESERVATION	FFP				
MUSIC	MUS		ELECTRICAL DOMESTIF APPLIANCES	EDA				
LABOUR&SOCIAL WELFARE	LSW		MECHANICAL SERVICING	MS				
PUBLIC ADMINSTRATION	PBA		HEALTH CARE & BEAUTY CULTURE	HCB				



# JHARKHAND ACADEMIC COUNCIL, RANCHI

## CHALLAN

### STATEMENT OF FEES INTERMEDIATE VOCATIONAL REGISTRATION SESSION 20.....

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE..... MOB.NO.....DATE.....

#### PARTICULARS OF REGISTRATION FORM

Sl. No.	Trade Name	1.....		2.....		3.....		4.....	
		Boys	Girl's	Boys	Girl's	Boys	Girl's	Boys	Girl's
1	No. of Registration Forms with full fee								
2	Total No. of Examination Form								
<b>GRAND TOTAL</b>		<b>BOYS</b>			<b>GIRL'S</b>			<b>TOTAL</b>	

**FOR OFFICE USE ONLY**

GRAND TOTAL RECEIVED .....REGISTRATION FORMS AS DETAILED ABOVE ALONG

#### STATEMENT OF FEES

S.NO.	Particulars of fee	Rs.	No. of Candidates	Amaunts		Remarks
				Rs.	P.	
1	Registration Fee	200/-				
2	Cost of Registration Forms	90/-				
3	Migration Fee	150/-				
4	Registration Late fee	300/-				
5	Migration Late Fee	250/-				
<b>TOTAL</b>						

TOTAL AMOUNT IN WORDS RUPEES.....

#### ENCLOSURE

(1) NAME OF BANK .....

(2) DRAFT NO .....

(3) DATE .....

(4) AMOUNT .....

Signature of the Pricipal  
with Seal

D.A.  
(Examination)

D.A.  
(A/c)

Controller of  
Exam

F.O.



# JHARKHAND ACADEMIC COUNCIL, RANCHI CHALLAN

**STATEMENT OF FEES FOR INTERMEDIATE VOCATIONAL EXAMINATION 20.....**

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE ..... MOB. NO. ....DATE.....

## PARTICULARS OF EXAMINATION FORM

Sl. No.	TRADE →	1.....		2.....		3.....		4.....	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1	No. of Examination forms with full Fee								
2	No. of Examination forms (SC/ST/ANX-1)								
3	EX Students								
4	Total No. of Examination Form								
<b>GRAND TOTAL</b>		<b>Boys-</b>		<b>Girl's-</b>		<b>Total</b>			

**~~FOR OFFICE USE ONLY~~**

GRAND TOTAL RECEIVED .....EXAMINATION FORMS AS DETAILED ABOVE ALONG

## STATEMENT OF FEES

Sl. No.	PARTICULARS OF FEES	Rs.	NO OF CANDIDATES	AMOUNT		REMARKS
				Rs.	P.	
1	Cost of Examination Forms	80/-				
2	Examination Fee	200/-				
3	Mark Sheet Fee	90/-				
4	Provisional Certificate Fee	90/-				
5	Migration Certificate Fee	90/-				
6	Local Levy	250/-				
7	Vocational Practical Fee	350/-				
8	Late Fee	300/-				
9	Miscellaneous Fee	30/-				
<b>TOTAL</b>						

**TOTAL AMOUNT IN WORDS RUPEES.....**

<b>ENCLOSURE</b>
(1) NAME OF BANK .....
(2) DRAFT NO .....
(3) DATE .....
(4) AMOUNT .....

Signature of the Principal  
with Seal

D.A.  
(Examination)

D.A.  
(A/c)

S.O.  
A/c

F.O.







**JHARKHAND ACADEMIC COUNCIL, RANCHI**

## CONSOLIDATED LIST OF EXAMINEES IN VOCATIONAL EXAMINATION, 20.....

1. TO BE PREPARED IN THREE COPIES IN ENGLISH
2. CORRECT SPELLING OF STUDENT'S NAME, MOTHERS NAME & FATHER'S NAME BE WRITTEN CAUTIOUSLY.

[illegible]

