



## JHARKHAND ACADEMIC COUNCIL, RANCHI

**No. S**

**Application Form for Intermediate Vocational Examination 20.....  
For Computer Use (To be filled in English Capital Letters only)**

(To be filled in by the College/ +2 School)

Form No.	Roll Code	Serial No.
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(To be filled in by the Candidate)

1. Name of /+2 School																
2. Registration No.	<input type="text"/>			<input type="text"/>		<input type="text"/>			<input type="text"/>		<input type="text"/>					
3. Session	<input type="text"/>			<input type="text"/>												
4. Category of Candidate Regular (R)	<input type="checkbox"/>												Ex-Regular (Ex)	<input type="checkbox"/>		
5. Sex	Male <input type="checkbox"/>													Female <input type="checkbox"/>		
6. Caste	Scheduled Caste (C) <input type="checkbox"/>			Scheduled Tribe (T) <input type="checkbox"/>			Backward Caste (O) <input type="checkbox"/>			MBC <input type="checkbox"/>		<input type="checkbox"/>				
7. Date of Birth	Date <input type="text"/> <input type="text"/>			Month <input type="text"/> <input type="text"/>			Year <input type="text"/> <input type="text"/>									
8. Identification Mark	<input type="text"/>															
9. Height in cms	<input type="text"/> <input type="text"/>		10. Religion <input type="text"/> <input type="text"/>													
11. Mother Tongue	<input type="text"/>					12. Nationality <input type="text"/>										
13. Physically Handicapped (Certificate to be attached)	Yes <input type="checkbox"/>		No <input type="checkbox"/>													
<small>Paste latest photograph of size (35mm x 45mm) with strong adhesive (like fevicol)</small>																
<small>Do Not Staple Do Not Attest</small>																
<small>Full Signature of Candidate (Within the box only)</small>																

Paste latest photograph of size  
(35mm x 45mm) with strong  
adhesive (like fevicol).

**Do Not Staple  
Do Not Attest**

**Full Signature of Candidate  
(Within the box only)**

14. Candidate's Name																				
15. Mother's Name																				
16. Father's Name																				
17. Medium of Examination	Hindi	<input type="checkbox"/>	English	<input type="checkbox"/>	Urdu	<input type="checkbox"/>	Bangla	<input type="checkbox"/>	Oriya	<input type="checkbox"/>										
18. Subjects																				

Compulsory Subject	Voacational Subject (Trade) I, II, III	Related Subject
1. HINDI (RBH) 2. ENGLISH (ENG) 3. FOUNDATION (FC)		

**19. Details of Candidates who have failed in the last Intermediate Vocational Examination, be mentioned below :**

Previous Code

**Previous Roll No.**

Year

(To be filled in the / +2 School)

Certified that the above mentioned records have been duly checked and found correct by me. The Examinee has been allowed to appear in the examination

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**School / Seal & Date**

**Signature of Head Master / Principal**

आवेदन पत्र भरने का निर्देश के लिए फार्म की पीठ पर देखें  
Read the instruction, printed at the reverse before filling up this form.

आवेदन पत्र भरने का निर्देश / Instructions for filling up the form

1. The form should be filled as neatly as possible using Black/Blue Ball Point Pens only.
2. Do not staple, pin or scribble anything on the form. Institutions are advised not to stitch/tag the forms together
3. Do not use Photocopy/Xerox copy of this form.
4. Photographs should preferably be of size 45mm x 35 mm. Photograph should be pasted using strong adhesive (like Fevicol) only
5. Photographs and Signature should not exceed the box area.
6. The forms should be filled as neatly as possible using English Capital letter only
7. Candidates are advised only to fill the portion of the application form enmarked as "(To be filled in by the Candidate)"
8. Do not write Mr./Mrs./Dr./Kum/Kumari/Sri/Smt./Miss./Late, etc before Candidate's Name, Father's Name or Mother's Name.
9. In columns 4,5,6, 13, 17 (✓) only the correct option
10. Codes for columns 19 are compulsory & these should be filled only as per the abbreviation list printed below.
11. Candidates are advised not to fill Roll Code and Serial No. It shall be filled in the be the /+2 School only.

A | B | C | D | E | F | G | H | I | J

**SUBJECTS ABBREVIATION**

CUMULUSORY SUB	CODE	NO OF CANDIDATE	CUMULUSORY SUB	CODE	NO OF CANDIDATE	CUMULUSORY SUB	CODE	NO OF CANDIDATE
HINDI	RBH		OFFICEMANAGEMENT	OMS		OFFICE MANAGEMENT	OMS	
ELGLISH	ENG		LIBRARY SCIENCE	LSC		BUSINESS METHOD &		
FOUNDATION	FC		ACCOUNTANCY&AUDITING	ADD		OFFICE ORGANISATION	BMO	
RELATED SUBJECT (SCIENCE)			COMPUTERSCIENCE	CSC		BOOK KEEPING &		
PHYSICS	PHY		AUTOMOBILEENGINEERING & TECHNICLANS	AET		ACCOUNTANCY	BKA	
CHEMISTRY	CHE		ELECTRONICS TECHNOLOGY	ELT		COMMERCIAL ARITHMETIC & ELEMENTARY STATISTICS	CAE	
MATHEMATICS	MAT		MULTIPURPOSEHEALTHWORKS	MHW		MONEY & BANKING	MNB	
BIOLOGY	BIO		AUXILLIARY NURSING& MIDWIFERY	ANM		COMMERCIAL CORRESPONDENCE SALESMANSHIP & MARKETINGREPORT	CCM	
STATISTICS	STA		AGRICULTURE FARM MECHANICS	AFM		COMMERCIAL GEOGRAPHY	CGO	
GEOLOGY	GLG		POULTRY FARMING	PPT		BUSINESS MATHEMATICS	BMT	
RELATED SUBJECT (ARTS)			SERICULTURE	SCR		INSURANCE	INS	
HISTORY	HIS		BAKERY & CONFECTIONARY	BNC		SECRETARIAT PRACTICE	SLP	
POLITICAL SCIENCE	POL		MEDICAL LAB TECHNICIANS	MLT		SHORT HAND & TYPE WRITTING E&H	SHT	
ECONOMICS	ECO		DAIRYING	DAI				
SOCIOLOGY	SOC		COMMERCIAL GARMENT DESIGN MAKING	CGM		CMCS & INDIAN ADMINISTRATION	CIA	
GEOGRAPHY	GEO		BANKING	BAN				
ANTHROPOLOGY	ANT		MINING GEOLOGY	MNG		TRADE	TRD	
HOME SCIENCE	HSC		STENOGRAPHY	SHT				
PHYCHOLOGY	PSY		RADIO TV TECHNICIANS	RTV				
PHILOSOPHY	PHL		INLAND FISHERIES	IFS				
ANCIENT HISTORY	ANH		TEXTILE DESIGNING	TND				
RURAL ECONOMICS	REC		FRUIT & FOOD PRESERVATION	FFP				
MUSIC	MUS		ELECTRICAL DOMESTIC APPLIANCES	EDA				
LABOUR&SOCIAL WELFARE LSW			MECHANICAL SERVICING	MS				
PUBLIC ADMINISTRATION PBA			HEALTH CARE & BEAUTY CULTURE	HCB				



**JHARKHAND ACADEMIC COUNCIL, RANCHI**  
**CHALLAN**

**STATEMENT OF FEES INTERMEDIATE VOCATIONAL REGISTRATION**  
**SESSION 20.....**

**NAME OF THE +2 SCHOOL .....**

**(+2) SCHOOL CODE..... MOB.NO..... DATE.....**

**PARTICULARS OF REGISTRATION FORM**

SI. No.	Trade Name	1.....		2.....		3.....		4.....	
		Boys	Girl's	Boys	Girl's	Boys	Girl's	Boys	Girl's
1	No. of Registration Forms with full fee								
2	Total No. of Examination Form								
	<b>GRAND TOTAL</b>	<b>BOYS</b>			<b>GIRL'S</b>			<b>TOTAL</b>	

**FOR OFFICE USE ONLY**

**GRAND TOTAL RECEIVED .....REGISTRATION FORMS AS DETAILED ABOVE ALONG**

**STATEMENT OF FEES**

S.NO.	Particulars of fee	Rs.	No. of Candidates	Amaunts		Remarks
				Rs.	P.	
1	Registration Fee	200/-				
2	Cost of Registration Forms	90/-				
3	Migration Fee	150/-				
4	Registration Late fee	300/-				
5	Migration Late Fee	250/-				
<b>TOTAL</b>						

**TOTAL AMOUNT IN WORDS RUPEES.....**

<b>ENCLOSURE</b>
(1) NAME OF BANK .....
(2) DRAFT NO .....
(3) DATE .....
(4) AMOUNT .....

**Signature of the Pricipal with Seal**

**D.A.  
(Examination)**

**D.A.  
(A/c)**

**Controller of  
Exam**

**F.O.**



**JHARKHAND ACADEMIC COUNCIL, RANCHI**  
**CHALLAN**

**STATEMENT OF FEES FOR INTERMEDIATE VOCATIONAL EXAMINATION 20....**

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE ..... MOB. NO. ..... DATE.....

**PARTICULARS OF EXAMINATION FORM**

SI. No.	TRADE →	1.....		2.....		3.....		4.....	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1	No.of Examination forms with full Fee								
2	No. of Examination forms (SC/ST/ANX-1)								
3	EX Students								
4	Total No. of Examination Form								
<b>GRAND TOTAL</b>		<b>Boys-</b>		<b>Girl's-</b>		<b>Total</b>			

**FOR OFFICE USE ONLY**

**GRAND TOTAL RECEIVED .....EXAMINATION FORMS AS DETAILED ABOVE ALONG**

**STATEMENT OF FEES**

SI. No.	PARTICULARS OF FEES	Rs.	NO OF CANDIDA TES	AMOUNT		REMARKS
				Rs.	P.	
1	<b>Cost of Examination Forms</b>	80/-				
2	<b>Examination Fee</b>	200/-				
3	<b>Mark Sheet Fee</b>	90/-				
4	<b>Provisional Certificate Fee</b>	90/-				
5	<b>Migration Certificate Fee</b>	90/-				
6	<b>Local Levy</b>	250/-				
7	<b>Vocational Practical Fee</b>	350/-				
8	<b>Late Fee</b>	300/-				
9	<b>Miscellaneous Fee</b>	30/-				
<b>TOTAL</b>						

**TOTAL AMOUNT IN WORDS RUPEES.....**

**ENCLOSURE**

(1) NAME OF BANK .....

(2) DRAFT NO .....

(3) DATE .....

(4) AMOUNT .....

**Signature of the Principal  
with Seal**

D.A.  
(Examination)

D.A.  
(A/c)

S.O.  
A/c

F.O.



JHARKHAND ACADEMIC COUNCIL, RANCHI

CONSOLIDATED LIST OF REGULAR STUDENTS FOR REGESTRATION FOR INTERMEDIATE VOCATIONAL EXAM, 20..... SESSION 20...20...

1. TO BE PREPARED IN THREE COPIES IN ENGLISH
2. CORRECT SPELLING OF STUDENT'S NAME,  
MOTHER'S NAME & FATHER'S NAME BE WRITTEN

NAME OF THE SCHOOL ..... DISTRICT ..... POST OFFICE .....

NUMBER OF REGISTRATION FROM BEING SUBMITTED .....PIN CODE..... MOB.NO. ....



JHARKHAND ACADEMIC COUNCIL, RANCHI

CONSOLIDATED LIST OF EXAMINEES IN VOCATIONAL EXAMINATION, 20.....

1. TO BE PREPARED IN THREE COPIES IN ENGLISH
2. CORRECT SPELLING OF STUDENT'S NAME, MOTHER'S NAME & FATHER'S NAME BE WRITTEN CAUTIOUSLY.



JHARKHAND ACADEMIC COUNCIL, RANCHI

## CONSOLIDATED STATEMENT OF INTER VOCATIONAL TEACHERS FOR THE EXAMINER

DISTRICT.....

NAME OF +2 SCHOOL.....

This is to certify that above entries shown against the teachers relevant records are true and correct. I also ensure that no teacher is left in my School.

Date .....

**Signature of Head of the Institution  
& Stamp of the Institution**