

## JHARKHAND ACADEMIC COUNCIL, RANCHI

## STUDENT INFORMATION SHEET FOR INTERMEDIATE REGISTRATION, YEAR 20\_\_

(Duly filled in form is to be submitted to the Institution by the Student for Online Registration)

(To be filled using black ball point pen only) (For PRIVATE Candidate Only)

Code &amp; Name of Institution :

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1 Name of the Student :

\_\_\_\_\_  
(Date) \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

2 Date of Birth :

MALE / FEMALE

3 Gender :

NONE / BLIND / DEAF / DUMB / ORTHOPAEDIC / SPASTIC / OTH.PHYSICAL

4 Divyang :

GENERAL / SC / ST / BC / MBC

5 Caste :

HINDUISM / ISLAM / SIKHISM / CHRISTIANITY / OTHERS

6 Religion :

INDIAN / OTHERS

7 Nationality :

RURAL / URBAN

8 Student Aadhar Number :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9 Area :

10 Mother's Name :

11 Father's Name :

12 Communication Address :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13 State :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14 PIN No :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15 Contact (Mobile) No. :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16 E-mail ID :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17 Class X Passing Details :

a) Name of Board/Council :  /  ( \_\_\_\_\_ )b) Year of Passing :    

c) Roll Code :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

d) Roll Number :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e) Registration Number :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18 Details of Admission :

a) Class : b) Date of Admission :  (Date)  (Month)  (Year)

c) Section :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

{Write 0000 if you do not have a Class Roll Number}

d) Class Roll Number :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19 Medium of Examination:

ENGLISH / HINDI / BENGALI / URDU / ORIYA

20 Category :

PRIVATE

Apply as In-Service Teacher :  / 

21 Faculty :

ARTS / COMMERCE

22 Subjects offered :

**Para applicable if faculty opted is ARTS :**

Core : \_\_\_\_\_

Matri Bhasa : \_\_\_\_\_ {will be applicable if opted CORE Subject is Hindi-B(HNB)}

Elective : \_\_\_\_\_

Optional - 1 : \_\_\_\_\_

Optional - 2 : \_\_\_\_\_

Optional - 3 : \_\_\_\_\_

Additional : \_\_\_\_\_

**Para applicable if faculty opted is COMMERCE :**

Core : \_\_\_\_\_

Matri Bhasa : \_\_\_\_\_ {will be applicable if opted CORE Subject is Hindi-B(HNB)}

Compulsory - 1 : ACCOUNTANCY ( ACT )

Compulsory - 2 : BUSINESS STUDIES ( BST )

Optional - 1 : \_\_\_\_\_

Optional - 2 : \_\_\_\_\_

Additional : \_\_\_\_\_

Space for Student's Photograph



Space for Student's Signature



Signature of Father / Mother

(for Institution use only)

System Generated UID No. : \_\_\_\_\_

Entered By : \_\_\_\_\_

Note :

- 1 For column no. 3, 4, 5, 6, 7, 9, 17a, 18a, 19, 20 & 21 you are required to tick the applicable one.
- 2 Mention Board/Council Name if option "OTHERS" has been selected in column 17a.
- 3 For faculty-wise applicable subject combination kindly contact your institution.
- 4 Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
- 5 Submission of document is mandatory in case of the following :
  - a) If you are a Divyang student - submit copy of Certificate issued by the Government/ Local Authority.
  - b) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government/ Local Authority.
  - c) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.
  - d) If you are an In-Service Teacher - submit copy of document as mentioned in the Avertisement.
  - e) If you are an In-Service Teacher and has opted "Geography (GEO)" as a subject - submit copy of document as mentioned in the Avertisement.